



# Chapter Annual Report

Houston Chapter, SfN

## Part I: Chapter Information

Names and addresses of new Chapter officers for 2010 - 2011

President Name David W. Marshak  
University/Institution Department of Neurobiology and Anatomy, UT-Houston  
Address PO box 20708  
City State Zip Houston, TX 77225  
Email Address David.W.Marshak@uth.tmc.edu

Vice-President Name  
University/Institution  
Address  
City State Zip  
Email Address

Secretary Name  
University/Institution  
Address  
City State Zip  
Email Address

Treasurer Name  
University/Institution  
Address  
City State Zip  
Email Address

Number of Current Chapter Members:

Regular:                      Postdoctoral Trainees:

Graduate Students:              Undergraduate Students:

Please list all institutions and universities involved in chapter activities: UT-Houston, Rice University, Baylor College of Medicine and The University of Houston

Does your chapter currently charge dues:  Yes  No

If so, how much are dues?

Does your chapter have a website:  Yes  No

If so, please list the URL: <http://www.uth.tmc.edu/sfnhouston/>

Does your chapter have a Facebook page:  Yes  No

Does your chapter issue a regular newsletter:  Yes  No  
If so, please attach a copy of the newsletter to your completed report.

## Part II: Chapter Finances

A. CASH BALANCE at BEGINNING of fiscal year (January 1, 2011) \$ 0  
(This BEGINNING balance must be the END balance on last year's report.)

B. INCOME:

Chapter Grants	\$ 2000
Member Dues	
Chapter Meeting Registration Fees	
Fundraising	
In Kind Support Donations	
Other (list major items):	

C. TOTAL INCOME (total of B)\* \$ 2000

D. EXPENSES:

Meetings	\$
Seminars	
Brain Awareness Week (BAW) Outreach	2000
Website	
Other (list major items):	

Other miscellaneous

E. TOTAL EXPENSES (total of D) \$ 0

F. SURPLUS or (deficit) (Total income less total expenses; C - E) \$

G. CASH BALANCE at END of fiscal year (December 31, 2010) (A + F) \$ 0

IRS (Internal Revenue Service) Employee Identification Number:  
(For U.S Chapters Only)

Chapter financial records for 2010 - 2011 have been audited:  Yes  No

\* U.S. chapters—if your chapter's total income is less than \$25,000, please file IRS form 990N. If your chapter exceeds \$25,000, please file form 990EZ. If you chapter exceeds \$100,000, please file form 990. All 990s (EZ, N or

regular 990) must be filed every year by the 15<sup>th</sup> day of the 5<sup>th</sup> month after the close of your tax year. Please note that you should file your forms directly with the IRS but please also send SfN a copy

### Part III: Chapter Meetings

You may attach additional information about meetings to this report.

1. Date and Time: 9:00 AM Saturday, February 5, 2011  
 Location: Sid Richardson College, Rice University  
 Please briefly describe any major decisions made or notable discussions points:  
 held in conjunction with the Neuroscience Group of the Gulf Coast Consortia
  
2. Date and Time:  
 Location:  
 Please briefly describe any major decisions made or notable discussions points:
  
3. Date and Time:  
 Location:  
 Please briefly describe any major decisions made or notable discussions points:
  
4. Date and Time:  
 Location:  
 Please briefly describe any major decisions made or notable discussions points:
  
5. Date and Time:  
 Location:  
 Please briefly describe any major decisions made or notable discussions points:

### Part IV: Chapter Activities

Please provide a brief, two sentence description of each event your chapter held as well as fill in the provided grid. If you have additional information about your event, or if you would like to include pictures, please attach items to your report.

1. Event:Public Forum 2/12/2011

Information required	Who	Institutions involved
<b>Organized and run by</b> Neuroscience Research Center	Amanda Concha	UT-Houston
<b>Collaborating Chapters?</b>		
<b>Attendees</b> 160		

2. Event: Brain Night 3/17/2011 Health Museum

<b>Information required</b>	<b>Who</b>	<b>Institutions involved</b>
<b>Organized and run by</b> Neuroscience Research Center	Amanda Concha	UT-Houston, Rice University
<b>Collaborating Chapters?</b>		
<b>Attendees</b> 200		

3. Event:

<b>Information required</b>	<b>Who</b>	<b>Institutions involved</b>
<b>Organized and run by</b>		
<b>Collaborating Chapters?</b>		
<b>Attendees</b>		

4. Event:

<b>Information required</b>	<b>Who</b>	<b>Institutions involved</b>
<b>Organized and run by</b>		
<b>Collaborating Chapters?</b>		
<b>Attendees</b>		

5. Event:

<b>Information required</b>	<b>Who</b>	<b>Institutions involved</b>
<b>Organized and run by</b>		
<b>Collaborating Chapters?</b>		
<b>Attendees</b>		

**Report Certification:**

I certify that the report information provided is accurate and correct to the best of my knowledge.

Date: 03/24/2011

Signature: